

MONROE CITY COUNCIL

Regular Study Session
February 4, 2020, 7:00 P.M.

Council Chambers, City Hall
806 W Main Street, Monroe, WA 98272

Mayor: *Geoffrey Thomas*

Councilmembers: *Ed Davis, Mayor Pro Tem; Patsy Cudaback; Jason Gamble;
Kevin Hanford; Jeff Rasmussen; Kirk Scarboro; and Heather Rousey*

AGENDA

Call To Order

Roll Call

Pledge Of Allegiance

1. Councilmember Cudaback

Announcements And Presentations

1. AB20-022: FCS Group Introduction to Planning Fee Cost of Service Study

Documents:

[AB20-022 FCS Group Introduction to Planning Fee Cost of Service Study.pdf](#)

Public Comments

[This time is set aside for members of the public to speak to the City Council on any issue related to the City of Monroe; except any quasi-judicial matter subject to a public hearing. **Please sign in prior to the meeting; three minutes will be allowed per speaker.**]

Councilmember Reports

1. Finance & Human Resources Committee Update

Documents:

[FHR Agenda Packet 1-21-20.pdf](#)

Staff/ Department Reports

Mayor/ Administrative Reports

1. City Administrator Update (D. Knight)

2. Mayor's Update/Monroe This Week (January 31, 2020, Edition No. 4)
(Mayor Thomas)

Documents:

[MTW Volume 6 Edition 4.pdf](#)

Discussion Items

1. AB20-023: Discussion of Potential Urban Growth Area (UGA) Expansion
(B. Swanson)

Documents:

[AB20-023 Discussion of Potential UGA Expansion.pdf](#)

2. AB20-024: 2019 Strategic Plan Accomplishments and 2020-2025
Strategic Priorities (D. Knight)

Documents:

[AB20-024 2019 Strategic Plan Accomplishments and 2020-2025 Strategic
Priorities.pdf](#)

3. AB20-025: Vision 2050 Sounding Board (D. Knight)

Documents:

[AB20-025 Vision 2050 Sounding Board.pdf](#)

4. AB20-026: 2020 Potential Park Capital Bond Election (B. Hasart)

Documents:

[AB20-026 2020 Potential Park Capital Bond Election.pdf](#)

Executive Session

1. Collective Bargaining Pursuant to RCW 42.30.140(4)(a) - 10 minutes
Action may or may not be taken.

Adjournment

Majority vote to extend past 10:00 p.m.

THE CITY COUNCIL MAY ADD AND TAKE ACTION ON OTHER ITEMS NOT LISTED ON THIS
AGENDA

Accommodations for people with disabilities will be provided upon request. Please call City Hall at
360-794-7400. Please allow advance notice.