



Planning & Permitting Division
Permit Assistance Center

806 West Main Street, Monroe, WA 98272
Phone (360) 794-7400 Fax (360) 794-4007
www.monroewa.gov

Land Use Amendment Application

- Binding Site Plan Amendment
Short Subdivision Amendment
Subdivision Amendment
PRD Amendment

FOR OFFICE USE ONLY
Permit type & number:
Rec'd By Date Rec'd

Permit Submittal Hours Monday through Friday:

Building, Fire & Land Use permits: 8:00 am - 12:00 pm & 1:00 pm - 5:00 pm

Site Address or Property Location: 123X WEST MAIN STREET MONROE WA 98272

Assessor's tax parcel #(s): 27060100310200, 27060100310300 & 27060100310400

Size of site (acre/square feet): 1.42 ACRES 62059 SQ FT. Number of Lots: 19

Applicant/Agent: HANSON HOMES AT MAIN BROOK LLC Phone #: (425) 328-5202

*Signature: [Signature] MEMBER Printed Name: RICHARD D. HANSON MEMBER

Mailing Address: P.O. Box 2289 98290 Fax #: ()

City: SNOHOMISH State: WA Zip: 98290 E-mail: 2011HANSONHOMES@GMAIL.COM

Property Owner: Phone #: ()
(if different from applicant)

*Signature: Printed Name:

Mailing Address: Fax #: ()

City: State: Zip: E-mail:

2nd Property Owner: Phone #: ()
(if applicable)

*Signature: Printed Name:

Mailing Address: Fax #: ()

City: State: Zip: E-mail:

Attach a separate sheet with the above requested information if there are additional Property Owners or Parcels.

*Applicant/Agent/: By your signature above, you hereby certify that the information submitted is true and correct and that you are authorized by the property owner(s) to act on their behalf.

**Property Owner(s): By your signature above, you hereby certify that you have authorized the above Applicant and/or Agent to make application and act on your behalf for this application. A property owner is any person, corporation, or financial institution that has ownership of all or of a portion or percentage of a property as shown on a Title Certificate for said property.



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Date of Preliminary / Final Plat approval: MARCH 8TH 2018

Assessor's Recording Number of Final Plat (if applicable) N/A

List all amendments to the decision that are being requested. Attach a separate sheet if necessary.
REQUEST TO;
1) CHANGE PROPOSED USE OF LOT 19 FROM ~~COMMERCIAL~~ COMMERCIAL TO RESIDENTIAL
2) AND REMOVE #39 OF HEARING EXAMINERS DECISION
SEE ATTACHED LETTER.

FOR OFFICE USE ONLY

Planning Application Fee: \$ _____	Publication Fee: \$ _____
Fire Plan Check Fee: \$ _____	Mailing Fee: \$ _____
SEPA Fee: \$ _____	Technology Fee: \$ _____
	TOTAL FEES: \$ _____