

EQUIPMENT & PROCEDURES

METHOD OF SURVEY:
SURVEY PERFORMED BY FIELD TRAVERSE AND REAL TIME KINEMATIC GPS POSITIONING UTILIZING THE HXGN SMARTNET NETWORK

INSTRUMENTATION:
LEICA TS16 ROBOTIC ELECTRONIC TOTAL STATION
LEICA Viva GNSS 5508 RECEIVER

PRECISION:
MEETS OR EXCEEDS STATE STANDARDS WAC 332-130-090

BASIS OF BEARING:
THE MONUMENTED CENTERLINE OF MAIN ST,
AS THE BEARING OF N 89°49'49" E

LEGAL DESCRIPTION

PARCEL NO. 27060200413000
SECTION 2, TOWNSHIP 27, RANGE 06 LOT 2 CITY OF MONROE SP #198008 REC AFN 199910185005 BEING A PORTION OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER

PARCEL NO. 27060200412100
SECTION 2, TOWNSHIP 27, RANGE 06, COMMENCING AT SOUTHEAST CORNER OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 2;
THENCE WEST ALONG THE SOUTH LINE THEREOF 20 ROODS(330 FEET);
THENCE NORTH 293 FEET TO THE POINT OF BEGINNING;
THENCE CONTINUE NORTH TO THE NORTH LINE OF THE SOUTH 533 FEET OF SAID SUBDIVISION
THENCE WEST ALONG SAID NORTH LINE TO A POINT 511.50 FEET WEST OF THE EAST LINE OF SAID SUBDIVISION;
THENCE SOUTH TO A POINT 293 FEET NORTH OF THE SOUTH LINE OF SAID SUBDIVISION;
THENCE TO THE POINT OF BEGINNING LESS THE NORTH 135 FEET THEREOF PER CITY OF MONROE B.L.A. BA198003 REC AFN 9904305001.

ALSO KNOWN AS THAT PORTION OF LOT 2 OF SP 196001 PER REC AFN 9605025005
SITUATE IN THE COUNTY OF SNOHOMISH STATE OF WASHINGTON

VERTICAL DATUM

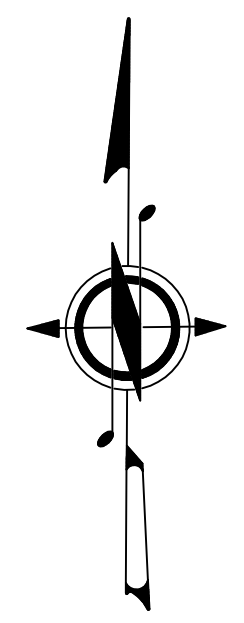
NAVD 88
FOUND CASED MON WITH COPPER/BRASS PLUG IN LEAD IN IRON PIPE SET IN CONC. ON THE CENTERLINE OF MAIN ST AS SHOWN. ELEVATION=52.35' PER GPS OBSERVATIONS

SURVEY REFERENCES

- (R1) FIRTH SHORT PLAT SP196001 - AFN# 9605025005
- (R2) FIRTH SHORT PLAT SP198008 AFN# 199910185005
- (R3) CITY OF MONROE BOUNDARY LINE ADJUSTMENT NO. BA198003 - AFN# 9904305001
- VIRGINIA R. BAXTER SHORT PLAT SP 195020 - AFN# 9603015001
- (R4) PLAT OF FOX MEADOWS - AFN# 200207175006

LEGEND

- EXISTING REBAR W/CAP, AS NOTED
- ⊗ FOUND CONCRETE MONUMENT AS NOTED
- ⊥ RIGHT OF WAY CENTERLINE
- ⊕ WATER VALVE
- ⊙ FIRE HYDRANT
- ⊕ WATER METER
- ⊙ UTILITY/POWER POLE
- ⊠ ELECTRICAL JUNCTION BOX
- ⊙ CONIFEROUS TREE
- DECIDUOUS TREE
- A ASH WOOD
- C CEDAR
- P PLUM
- M MAPLE



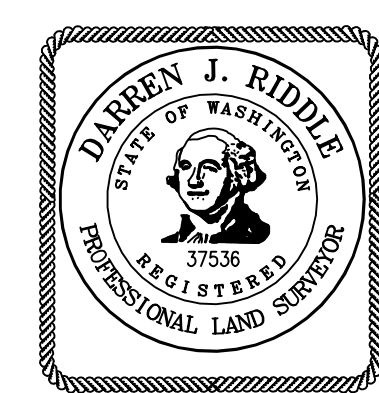
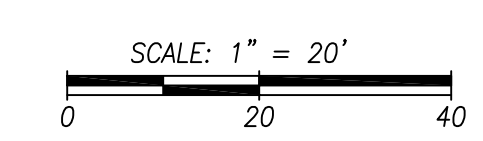
MON IN CASE: COPPER/BRASS PLUG IN LEAD IN 2" IRON PIPE SET IN CONC. DOWN 1.0' VISITED 10/19/2022 ELEVATION=52.35' PER GPS OBSERVATIONS

MON IN CASE: COPPER/BRASS PLUG IN LEAD IN 2" IRON PIPE SET IN CONC. DOWN 1.0' VISITED 10/19/2022

MON IN CASE: COPPER/BRASS PLUG IN LEAD IN 2" IRON PIPE SET IN CONC. DOWN 0.75' VISITED 10/19/2022

NOTES

- 1.) THIS SURVEY HAS BEEN PREPARED FOR THE EXCLUSIVE USE OF PARTIES WHOSE NAMES APPEAR HEREON ONLY, AND DOES NOT EXTEND TO ANY UNNAMED THIRD PARTIES WITHOUT EXPRESS RECERTIFICATION BY THE LAND SURVEYOR OF RECORD.
- 2.) BOUNDARY LINES SHOWN AND CORNERS SET REPRESENT DEED LOCATIONS; OWNERSHIP LINES MAY VARY. NO GUARANTEE OF OWNERSHIP IS EXPRESSED OR IMPLIED. THIS SURVEY WAS PERFORMED WITHOUT THE BENEFIT OF A TITLE REPORT AND DOES NOT PURPORT TO SHOW ALL EASEMENTS, RESTRICTIONS, RESERVATIONS, AND OCCUPATION WHICH MAY ENCLUMBER TITLE OR USE OF SUBJECT PROPERTY.



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TOPOGRAPHIC SURVEY FOR:
PPI BUILDERS SUPPLY
SW 1/4 SE1/4 SEC.2, T.27N., R.6E., W.M.
DRAWN BY DATE DRAWING FILE NAME SCALE JOB NO.
ARK 10.30.22 222825top.DWG 1" = 20' 22-2825