



**MONROE CITY COUNCIL**  
**Transportation/Planning, Public Works, Parks & Recreation**  
**and Public Safety Committee Meeting**  
Tuesday, March 24, 2015, 6:00 P.M.  
Council Chamber, City Hall

## **AGENDA**

- I. Call to Order**
- II. Approval of Minutes** (February 9, 2015)
- III. Unfinished Business**
  - A. 2015 Work Plan
  - B. Snohomish County Fairgrounds Master Plan
  - C. Traffic Calming Tools/Criteria
- IV. New Business**
- V. Other**
- VI. Next Committee Meeting** (April 13, 2015)
- VII. Adjournment**