



**MONROE CITY COUNCIL**  
**Transportation/Planning, Public Works, Parks & Recreation**  
**and Public Safety Committee Meeting**  
Monday, February 9, 2015, 4 P.M.  
Council Chamber, City Hall

## **AGENDA**

- I. Call to Order**
- II. Approval of Minutes** (November 10, 2014)
- III. New Business**
  - A. Selection of 2015 Committee Chairperson
  - B. Snohomish County Fairgrounds Master Plan
- IV. Unfinished Business**
  - A. Downtown Parking
  - B. Traffic Calming Tools/Criteria
- V. Other**
  - A. 2015 Work Plan
- VI. Next Committee Meeting** (March 9, 2015)
- VII. Adjournment**