

MONROE CITY COUNCIL

Regular Study Session

July 21, 2020, 7:00 P.M.

Zoom Online Meeting Platform

Join: <https://us02web.zoom.us/j/89818932920>

Mayor: Geoffrey Thomas

Councilmembers: Ed Davis, Mayor Pro Tem; Patsy Cudaback; Jason Gamble;
Kevin Hanford; Jeff Rasmussen; Kirk Scarboro; and Heather Rousey

AGENDA

Call To Order

1. Virtual Participation Information

The City Council meeting will be held virtually via Zoom Meeting. Due to the COVID-19 pandemic, and Proclamation 20-28.7 issued by Governor Jay Inslee, in-person attendance is not permitted at this time.

Join Zoom Meeting:

- Click link: <https://us02web.zoom.us/j/89818932920>; or
- Dial in: (253) 215-8782
- Meeting ID: 898 1893 2920

Roll Call

Pledge Of Allegiance

1. Councilmember Scarboro

Documents:

[American Flag.jpg](#)

Public Comments

This time is set aside for members of the public to speak to the City Council on any issue related to the City of Monroe; except any quasi-judicial matter subject to a public hearing. Three minutes will be allowed per speaker.

1. Virtual Participation Information

If you are attending the meeting virtually (using the link or number provided above) please indicate that you would like to speak by clicking “raise hand” and the Mayor will call on attendees to speak at the appropriate time. If you are joining by phone, dial *9 to “raise hand.”

Attendees can alternatively submit written comments to be read into the record at the time of the meeting. All written comments must be received prior to 5:00 p.m. on the day of the meeting and must be 350 words or less. Submit to gpfister@monroewa.gov.

Staff/ Department Reports

Councilmember Reports

Mayor/ Administrative Reports

1. City Administrator Update (D. Knight)
2. Mayor's Update/Monroe This Week (July 17, 2020, Volume 6, Edition 27)
(Mayor Thomas)

Documents:

[MTW Volume 6 Edition 27.pdf](#)

Discussion Items

1. AB20-108: Review Final Court Assessment Report (D. Knight)

Documents:

[AB20-108 Court Assessment Report.pdf](#)

2. AB20-109: Housing Action Plan Update (A. Marrero)

Documents:

[AB20-109 Housing Action Plan.pdf](#)

Executive Session

If needed.

Adjournment

Majority vote to extend past 10:00 p.m.

THE CITY COUNCIL MAY ADD AND TAKE ACTION ON OTHER ITEMS NOT LISTED ON THIS
AGENDA

Accommodations for people with disabilities will be provided upon request. Please call the Deputy
City Clerk at 425-967-1272. Please allow advance notice.